

THY KINGDOM

COME

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The Los Angeles Interplanetary Study Groups

Gabriel Green, Chairman

Dedicated to

THE PHYSICAL, SPIRITUAL, AND ECONOMIC EMANCIPATION OF MAN

OUR PURPOSE

- 1. To help create greater understanding and cooperation between the people of earth and the people of space.
- 2. To help disseminate to the earth's peoples the solutions to their problems.
- 3. To help initiate, through political and economic action, the procedures for providing abundance for all.
- 4. To help establish "The Universal Brotherhood of All Mankind" and "The Kingdom of Heaven on Earth."

Issue No. 4 April - May 1957



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NEW MESSAGES FROM THE SPACE PEOPLE

Message # 1. --- AMALGAMATION OF FLYING SAUCER CLUBS NEEDED.

Message # 2. --- NOVEMBER 7th EXPLAINED.

The following transcripts were made from a tape recording received by your editor from Rev. Marc Norman, 1928 Oak Bay Ave., Victoria, B.C., Canada.

MESSAGE #1.

How do you do, fellow seekers and enthusiasts. This is Rev. Mark Norman speaking. I bid you greetings from the Universal Fellowship of Victoria, British Columbia, in Canada. I wish at this time to record to you an experience of the evening of August 16, 1954. At that time, my wife and I were visiting some friends in Vancouver and, as usual after dinner, we relaxed and our conversation drifted along the lines of metaphysics and related subjects. Somewhere in this discussion, Adamski's book on flying saucers was mentioned, and its merits debated. A remark was then made to the effect that would it not be wonderful if we were able, in Canada here, to receive a message from one of the space ships, so that we could find out first hand as to their purpose, mode of life, etc.

I, being of somewhat psychic nature, as we use the term, and having been studious along the occult path for many years, felt this could be possible, but I stated that unless we were situated in a favorable location, such as Adamski and others who had made such contacts, I did not think our situation was conducive to communication. I might add here that, whilst I accepted the fact of the UFO's activities, I did not think for one moment that we could be favored or even recognized. However, it was not long after this phase of our discussion that we all heard a sort of clicking sound, faint and yet distinct. It sounded like a telegraph key tapping out a morse code. My friend looked up from the paper he was reading and said to his wife, "Did you leave the radio on, dear?" And she replied, "No, I did not." At the same time, I felt a sort of pressure on my head and I said, "Wait, I think I'm getting something through."

Now I want you to realize here that I am not a spiritualist, and I have never been particularly interested in any of that type phenomena. My line of research has been more along mental telepathy, and ESP, and related lines of investigation. Well this pressure that I received is a sort of a feeling as if a great silence is coming over me, and then I know that some form of message is coming through. So after I'd made this remark, we all sat back in our chairs and relaxed. And shortly afterwards I heard by thought-impression the following words:

"UK27 calling. (Now this was repeated about three or four times and that was followed by:) This is flight 15 of planet 99 of the constellation Canis Major. Antrim speaking. Your request, as spoken earlier, has come to our attention, and as we had been tuning in on your planet, we decided to attempt contact with you. I must first

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(A Philanthropic Non-Profit Organization)

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state that you and your friends have been under consideration for some time, by reason of your varied interests. And as there appear to be no other persons in your immediate vicinity who qualify for inter-relationship activities, it was considered by us that you might be eligible for contact and indicated a willingness to co-crdinate with us, relative to future plans.

We realize that it would be important to you, should you be in a position to receive communication from such a source, and to compile information as regards our activities, mode of life, plane of existence, or any other details as we may be privileged to accord you. Unfortunately we are not able at this time to relay specific data regarding the mechanical and technical details of our craft, but this can be given at a later date, but sufficient for the moment if it be that we can receive confirmation as to your sincerity and desire to assist in an interplanetary project which may have to be instigated in the very near future.

However, for your immediate information, allow us to mention that the means of communication with you is by what can be called an electronic thought-transmitter. It is a mechanical device into which one speaks. The impulses are then transmitted to the vicinity and the wave-length adjusted to the particular auric field surrounding the individual receiving. But we'll give you more of this later on.

As members of the Interplanetary Committee of the Council of Orbits, we are most naturally concerned with any or all activities that may take place, whether it be on your planet or any other within our jurisdiction. Our greatest concern, during the past few years, has been and is the mis-use of cosmic forces which your scientists have experimented with in the form of nuclear weapons. As the law of the Cosmos is such that we cannot interfere unless it becomes evident that serious repercussions may occur in other planes of the same system, we have not as yet attempted to prevent the use of such mechanisms, for we realize that eventually your scientists will discover the benefits of their proper use.

However, we do desire to warn you that, if it were not that we have been able to offset most of the radionic interpenetrices affecting the outer layers of your ionesphere, the results may have proved disastrous even at this time. WE ARE, THEREFORE, ATTEMPTING TO ORGANIZE CONTACT GROUPS WHICH WILL BE MADE UP OF SINCERE PERSONS WHO, ALIGNING THEMSELVES WITH THOSE SEEKING A MORE HARMONIOUS ESTABLISHMENT OF INTERNATIONAL RELATIONSHIPS, WILL ENDEAVOR TO CO-ORDINATE THEIR ACTIVITIES AND STUDIES TOWARDS A FULLER UNDERSTANDING OF YOUR WORLD'S SITUATION.

A New Age confronts your people. This is not new, for there is ever a changing of the geographical and social structure of any civilization, for the Law of the Cosmos is progressive. You are therefore coming to the end of an Age, and preparedness is the order of your day. Your Bible makes many references to the times in which you now live, and those written words are older than you realize.

Howbeit, we are not here to extol the virtues of the Cosmic Record, but to alert you to the seriousness of your own situation. We needs must appeal to the intelligence of individuals who are seeking understanding and enlightenment as to future possibilities, for we cannot approach the masses of your world's populace as the majority are not ready for such experiences, and to do so would cause panic.

Therefore, our study and investigation of your planet, over the past few years particularly, has been mainly for the purpose of searching out those individuals who, over a period of years, have given some time to the study of matters opiritual and metaphysical, for it is only they who can accept and appreciate the higher value of esoteric release. AS OF THE MOMENT, THERE ARE MANY SUCH GROUPS AND INDIVIDUALS, AND IT IS OUR DESIRE TO ALIGN BOTH INTO ONE AMALGAMATION, SO THAT EVENTUALLY ESTABLISHMENT CAN BE EFFECTED IN A PLACE DESIGNATED WHEN A TIME IS READY FOR SUCH FORMATION. The main consideration now, is the sincerity of all those comprising the various contact groups, including those individuals who will be attracted to them as time reveals the importance of such affiliation. This is necessary because of the immensity of the project under consideration, and the value of the material released as a New Age philosophy for study by those selected.

Your Bible has a reference to this in a stanza recorded wherein it is written that:
"Many shall be called, but few will be chosen." This is an occult truism, and one that must be fully realized by those seeking admission into the higher realms of spiritual expression. In ages past, we too had to choose as to whether we should proceed with our exemplars, or remain with the masses who preferred the delights of materialistic accumulation. Fortunate are we who have developed sufficient wisdom to make a right choice. A similar opportunity is being proffered those who, now discerning the portents clouding the horizon of established procedures, do seek a way of life enabling them to enjoy the full values of creative consciousness within the scope of their own understanding. It is assumed that all present wish to be included, and are desirous of taking part in the establishment of the New Age previously mentioned. Therefore we appeal to the logic and reasoning of all concerned, for sincerity of purpose is the foremost test that shall be presented, for THE TIMES DEMAND LOYALTY AND CO-OPERATIVE EFFORT.

But neither are we here to expound philosophy, but to convey to you some information relative to our particular operation in the higher realms of activity. It is most natural that many questions should arise in your minds, and that your curiosity seek satisfaction as to our experiences and functions. Therefore, in order to make these contact sessions interesting and enjoyable, it is permissible that we enlighten you as to various activities and other related information.

Perhaps you are interested to learn of our particular responsibility in our sphere of action. We are what might be referred to as Interplanetary Patrol Regulators. It is our duty to observe the vibrational impulses emitted by each planet in our system, for these vary in accordance with cataclysmic and subterranian disturbances. Acting upon the authority of Higher Intelligences, it becomes our responsibility to assure that the orbital motion of any sphere maintains its regularity within the electro-magnetic field of its own operation.

Now this may be somewhat difficult for you to understand, inasmuch as you have been taught that all nature responds to a Higher Law, and thus broods no interference from individuals. This is indeed true, insofar as motion and cycles are concerned. But natural forces in themselves have powers which, when released, impinge upon all bodies within the system, and tend to change the molecular polarity which, if not rectified to some extent, would precipitate catastrophies far ahead of their normal expenditure. Thus, we determine by special instruments, the degree of differentiation, and rectify it by means of certain rays which induce equilibrium. This then, is our normal duty and occupation, and we are responsible to the Council of Crbits, under whose jurisdiction we operate.

In addition to this we have certain considerations relative to <u>your</u> planet, which correlate to the aforementioned duties. For instance, when an atomic explosion occurs on your planet, the reverberations activate electronic particles which produce corresponding reactory disturbances in atmospheria, and from thence to other bodies in the <u>same</u> orbital plane. Such experiments, being of extreme interest to us, we immediately investigate the area of disturbances, noting then the severity (or otherwise) of radionic fallout. We are forced to disintegrate these particles with another method termed "Thermo-Active Fireball Range". If this was not undertaken, the reaction as regards your earth and all life upon it would be of serious consequence.

Consequently it is the aforementioned Council of Orbits who determine the extent of our interference, and if your authorities proceed beyond a point of considered safety, we should have no recourse but to disintegrate all your nuclear components. This we dislike to do because we realize that such an act would be considered as one of aggression, and we have no desire to arouse emnity between ourselves or any other peoples in the same system. Then too, we are cognizant that such experiments while, at the moment are being considered as weapons of war, they will eventually be directed towards implements of peace. We are not too much concerned as to your own international relationships, your warlike attitudes towards each other, for we realize that these conditions will also eventually be overcome and a more harmonious relationship exist, as your science advances in its skills.

But for the moment, and until this actually occurs, we cannot permit investigation into realms beyond your capacity to understand, for if it be impossible for you to conduct

yourselves in a brotherly manner between peoples and nations of your own plane, how then do you expect to extend the hand of friendship towards ourselves and other peoples of the other worlds?

Therefore do we seek to find those of understanding nature and friendly spirit, who have ? experienced the inter-exchange of ideas and principles between one world and another. For this evening, then, we feel that sufficient intelligence has been conveyed to you enabling you to arrive at a decision as to future plans and operations.

Before leaving your contact, we beg leave to introduce the other members of this craft's crew. This is an Interplanetary Space Patrol Craft. I, Antrim, can be likened to control officer. Kilmar functions as recording specialist. Pontor has charge of ray instruments; Cato, as operative engineer. These are names we have given you so that you might understand, but are not the real ones that we use. For this period then, Selas."

Well friends, there you have it. My wife had her pad and a pencil handy, and copied it down exactly as I received it, and that's exactly as it is recorded. You take it, or you leave it. If any of you are interested and would lie any more information, and would like a copy of this recording, you may address me to: Rev. Mark Norman, 1928 Oak Bay Ave., Victoria, British Columbia, Canada. I thank you.

MESSAGE #2.

Now here we have telethought message number two, which was received on Nov. 9th, 1956, at 1 P.M. I was sitting in my chair after lunch, relaxing, and my mind wandered over the conditions relative to the Mon a-message that was supposed to be released on the evening of Nov. 7th. I was sort of wondering why such a message had been given, considering that perhaps the Monka source was not authentic, and if it was, why should such a statement be made. As for myself, I had reasoned at that time that such a message might cause some disturbance, and I really didn't expect it, but I did wonder why such a thing had been stated. So that was my thought at the time that I was sitting relaxing, and then I received this impression again, and in came the telethought message from the same source as before.

And the introduction was "UK27 calling", which was repeated three times, followed by: "Greetings from your brother in space. I felt it incumbent upon me at this time to attempt contact with you, seeing that you were, for the moment, relaxed and in a position for such inter-relationship. It would appear that the evening of Nov. 7th, your time, was one of contradiction intermingled with certain disappointments amongst those who were anxiously awaiting a message from one called Mon a, of the planet Mars.

First allow me to say, that while acknowledgment can be made as to this individual's identity, his authority does not exceed that of the Grand Council. We, of the Interplanetary Patrol Services, were aware of the information released, and were surprised that such a statement should have been made by one of this position and understanding. However, we are assured that this statement was made in all sincerity, and with the desire to afford the peoples of your planet some encouragement as to the intentions of those operating in other realms, and to establish the fact that friendliness is the basic factor of all investitigations within the bounds of your planet, and at the same time being desirous of imparting some information as to further possibilities.

This was indeed Monka's intention and he would have thus proceeded, had he not been advised by the Grand Council that such a procedure was not in keeping with the present plans of said Council. Therefore, he was warned against such an undertaking. At the same time it was realized that, by reason of the vast amount of publicity accorded such an event, and that thousands of your earth people would be looking forward to hearing a voice from outer space, that, if some phenomena did <u>not</u> occur, it would indeed be an embarrassing situation for those of the UFO groups who have aligned themselves with those advanced souls seeking enlightenment and instruction regarding your times.

It was therefore decided that one of our craft should be in the general vicinity at the appointed time, so that confirmation of such a sighting would reassure all concerned, and at the same time dispel the <u>full force</u> of those of your earth who are bound by the ether forces and inclined towards ridicule and criticism. If nothing had occurred at this

historic period, for such it can be termed, then the resultant reaction would have minimized all the benefits that have so far been established by the various contacts previously made. Thus, you see, certain arrangements had to be undertaken to restore faith and confidence in us.

On the other hand, let us assume that said message had been allowed. In the first instance, what <u>could</u> have been said that would cause a <u>calm</u> reception? If the message had contained merely a greeting from outer space by Monka, it would, to many people, have appeared as if a God-like release had been expressed to them, and in any case, some form of panic would have resulted.

ON THE OTHER HAND, IF THE MESSAGE HAD CONTAINED A DEEPER ASPECT OF TRUTH, THEN SUCH A REVELATION AT THIS TIME WOULD MOST CERTAINLY HAVE CAUSED SERIOUS REPERCUSSIONS ON YOUR PLANET, AND THE RESULT WOULD HAVE BEEN A COMPLETE UPHEAVAL OF EXISTING ECONOMIC, POLITICAL, RELIGIOUS, AND SOCIAL ORGANISMS. So you realize, dear friends, that such contacts as these are prohibited, at least for the time being.

No, we feel for the present that it is far better that small groups of serious and yet enthusiastic persons be established first, and then personal contacts can be arranged later on. When such contact groups are formed, and it is generally known that telethought communications can be, and are, established, then the masses of the earth's people will be more receptive to such communications and other possibilities, and any disturbances then can be averted. And then, too, the phase of earth experiences now being undergone by the people of your planet, prevents any interference on the part of other people situated on any of your sister planets.

Therefore, in parting, we trust that this brief explanation regarding the circumstances of your Nov. 7th incident gives a satisfactory understanding of the events that led up to the episode. But we do feel that it did accomplish its purpose in establishing proof, if any be needed, as to the existence of space craft. Incidentally, it was a tubular vessel. In peace, Pontor."

MUCH WORK YET TO BE DONE

The above message contains the answer to why absolute, positive proof of the existance of spacecraft and space people cannot be given to the masses of earth's peoples as yet, until sufficient numbers of people are adequately informed and organized, and have acted to establish the procedures for preventing the destructive situations that would occur, were such proof offered before such preparations have been made.

So you see, fellow brothers and sisters of the light, there is yet much work to be done before our wishes of open contact and affiliation with the space people can be achieved with all the wonderful benefits to be derived therefrom.

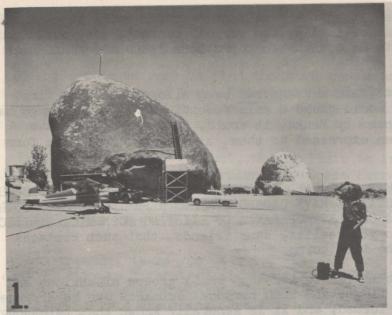
Let us then resolve to work together, and in unity we will hasten the achievement of our common goal of Peace on Earth, Goodwill and Brotherhood Among All Men.

TUBULAR SPACECRAFT PHOTOGRAPHED OVER L.A. NOV. 7th.

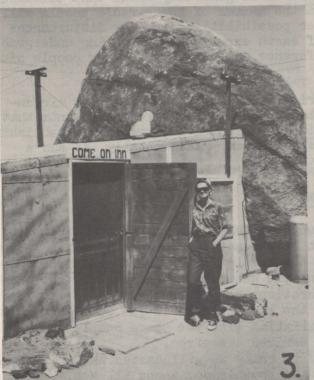
Issue No. 1 of TKC contained an article noting the hundreds of sightings reported to your editor of spacecraft sighted over Los Angeles on Nov. 7th. Even though hundreds of sightings were reported to the newspapers, wire services, ground observer corps, Air Force Filter Center, radio and TV stations, police and sheriffs stations, etc., no report of these sightings appeared in the newspapers or over the air.

In the majority of cases the persons making the reports were given the usual evasive and facetious treatment. They were given the usual hypocritical and irrational cover-up routine and were told that they were seeing clouds, balloons, car-light reflections, birds, phosphorescent insects, or hallucinations.

As a result of this news-suppression, your editor received a number of letters from all over the country asking what did occur in L.A. on Nov. 7th. In many cases the writers just could not conceive of the idea that in this land where freedom of speech and the press are taken for granted, that such just does not exist when it comes to coverage of flying saucer news.



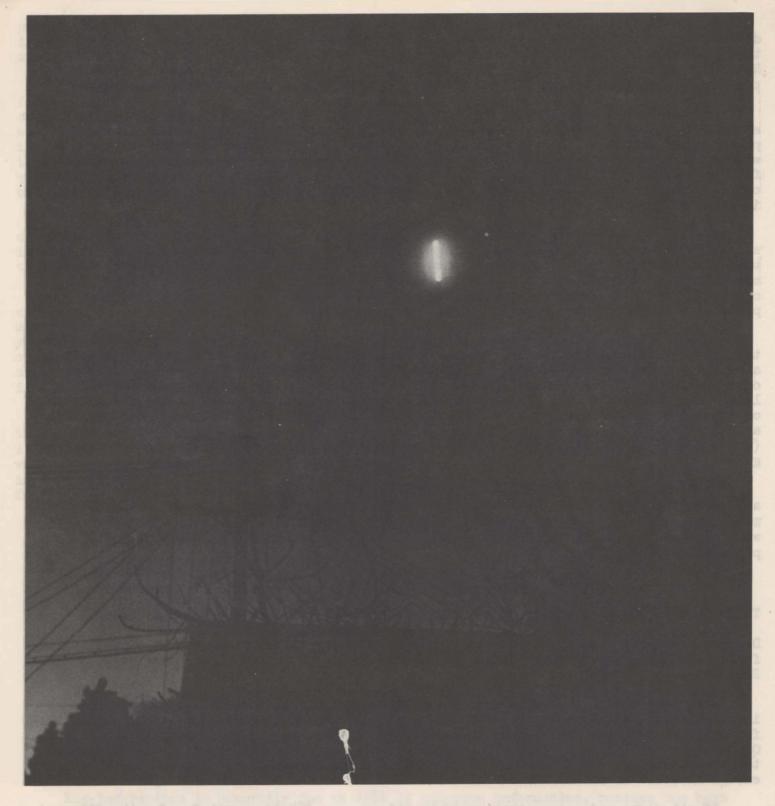












Photograph of tubular spacecraft taken Nov. 7th, 1956 by Richard Veloz. This section of the negative is enlarged about 5 diameters.

PICTURES ON OPPOSITE PAGE

- 1. Giant Rock and permanent speaker's stand.
- Gateway to Giant Rock Airport.
 Giant Rock Restaurant.

 - 4. Room and meeting place for reception of messages from space people, hollowed out from under Giant Rock.
- 5. College of Universal Wisdom sign and building in background.
 6. College of Universal Wisdom observatory on Van Tassel Ranch.

Our Constitution is being violated, and yet many fail to realize the dangers of, or do anything about, this serious infringement of and danger to our freedom and liberty. Is the brain-washing that the Russian people receive from the controlled press behind the Russian iron curtain, any better than the deliberate suppression and twisting of news and propaganda and brain-washing that Americans receive because of our own paper curtain?

On page 9 is a reproduction of a photograph taken by photographer Richard Veloz on the evening of Nov. 7th, 1956 at about 10:40 P.M. This oblong or tubular shaped craft was photographed with a 4 X 5 Speed Graphic press camera at 1/25th second exposure at f 5.6 with a 152 mm lens and on Kodak Super Panchro Press Type B sheet film which has an ASA film speed rating of 125 daylight and 100 tungsten. Two pictures were taken of the spacecraft in the pressence of Alda Van Buren, Lester Evans, and the photographer's wife Connie, in front of the photographer's home.

The first picture was taken as the brilliant craft hovered overhead. It then moved slightly back and forth in an oscilating motion and the second picture was a time exposure, taken as the craft shot straight up, then made a right angle turn and headed over the mountains toward Mount Wilson as the intensity of the light faded out to nothing. This can be very well observed on the negative which I have personally examined, and as a professional photographer myself, found to be authentic and unretouched.

On the first negative of short exposure, a very few stars are discernible, which on the second time-exposure, naturally appear more pronounced. One of the most interesting aspects of these two photographs is that on the first negative there is a small grouping of seven light objects arranged in the following pattern:

\[
\text{which when connected by The amazing thing is that appear in the same place as the others on the first negative as follows:
\[
\text{(which symbol is of great astrological significance),}
\]

\[
\text{not there on 2nd neg.}
\]

When the telephone poles and wires, and the TV aerials at the bottom of the negative are superimposed one over the other, the objects in both negatives are perfectly aligned. Were these objects among the hundreds of such small spacecraft from the mother—ship that were sighted that evening? The space people would like to know how much more positive proof we require.

GABRIEL BLOWS HIS HORN IN AN OPEN LETTER

To Mr. Lee R. Munsick, Editor of the UFO Newsletter of the North Jersey UFO Group.

Dear Mr. Munsick: Thank you for your letter requesting information about the availability for showing to saucer groups, of the 16mm hour long color motion picture "We've Seen The Saucers".

I've just talked to the owners of the film, and am printing this letter for the information of the many other people who have made similar inquiry. Our group paid \$200.00 for the film rental alone when we showed it last October to our group here in Los Angeles. Others have paid as much as \$300.00. However, now the owners of the film have consented to allow distribution of the film to saucer clubs for as little as a \$50.00 rental fee, if enough interest is shown.

If all clubs and groups that would be able to pay \$50.00 rental fee for the film and would be interested in obtaining it for showing, would write me a letter or postcard expressing their interest, we may be able to secure the film for this greatly reduced rate. Let me hear from you.

Since you asked me to comment on your bulletin, I think it's great. A fine job that you are doing. Keep it up. I don't agree with everything that is printed in it, and I know that you don't expect me to, but it is still rendering a very valuable service.

In your recent UFO Newsletter # 7 on page 13, you state that "Dan Fry coined the term senspacetional", although he personally claims never to have used the word in print. (I wouldn't have mentioned this point except that it provides me with an introduction into a far more important one later on.) (Incidentally, Dan Fry is entitled to all the good

publicity he gets, since he's doing a great and important job.) I've been using the term in print for about a year new since it first popped into my head while working on an announcement of one of our first L.A.I.S.G. meetings.

I'm well aware of the possibility that hundreds of others could have received the idea for the word and used it long before I did, and maybe they did. (Example: Near simultaneous discovery of the TV tube etc.) However, as far as I knew, it was original with me when I first thought of it, and it still is, to the best of my knowledge. (That is, if any idea can be considered to be original.) Which is all highly unimportant and not worthy of this comment except in-so-far-as the general principle of mis-information is concerned with the whole saucer picture, which I believe could greatly be alleviated through better exchange of information and liaison between saucer groups.

The need for an amalgamation of flying saucer groups for the purpose of more effective dissemination of information on this vital subject of flying saucers and related important information, is pointed out in one of the communications from the space people printed in this issue. (See further reference to this later on in the bulletin.)

As for the necessity of everyone having to think alike before any unity or cooperation can exist between groups, just the opposite may be the case. (Although we may have to agree that it is alright to have different opinions and beliefs and still cooperate.) Do you ask a contractor what his religion is if you want to build a house? Can't we be of service to each other in spite of some difference of opinion? Can't we unite on our common areas of agreement while still retaining differences of opinion on lesser matters to the importance of our affiliation and cooperation?

I naturally cannot be expected to take the position of an anti-contact approach to the subject of flying saucers any more that I would expect others to give up their approach, if it is different from mine. If we did, we would all probably lose whatever effectiveness we now have with our readers and we probably wouldn't be doing as good a job of conditioning and enlightening the masses as we are at present. There is of course still much room for improvement in our degree of effectiveness.

In the light of the information being received from the space people by the various contactees throughout the earth, I feel that the whole story of the flying saucers will never be understood unless the religious aspects are included in a researcher's investigations, even though some AC (Anti-Contact) groups still fail to realize that religion and science are one and the same thing, when understood. (Religious prophesies and promises are being explained scientifically today.) (The initials AC also stand for Anti-Christ.) However, I feel that the AC groups are of the utmost importance in establishing liaison between the uninformed masses and the contact groups and individuals, and that it is just a matter of time until we all arrive at the same ultimate destination and understanding.

John Believer said, "Everybody is Something", meaning everyone has some service to render to his fellowman, and that we should look to see what people are, rather than what they are not. Everyone has some talent or ability that is needed by society that can now be used to help bring peace to the earth. Constituting a society of such a nature that this talent can be constructively utilized in all cases, is still a project to be achieved. But it is coming soon.

Mis-information is generally due to lack of adequate information, because the best source available is rumor, hearsay, etc. The free? press won't give us coverage. It looks like the saucer groups of the world will have to do their own publishing of news, until the stranglehold of the silence groups is broken through it having become popular to talk about flying saucers, due to gradual public acceptance.

Gradual public acceptance will come about largely because of the efforts and actions of individuals and groups constantly and diligently working to bring it about. The disciples of old didn't found the world's religions by sitting down and hiding their light just because there was a little hardship and persecution involved, and they are not doing it now either.

I feel that you, and all other saucer groups and publications, are rendering a valuable service. There is naturally a difference as to the extent of the service involved.

Page 11.

We can and we must collectively improve this effectiveness. I personally feel that the greater the spirit of cooperation that we collectively can demonstrate, the faster will the whole saucer movement progress. What do we mean when we refer to the saucer movement? To me it means the task or goal of educating the peoples of earth to the true nature and purpose of flying saucers and the space people; a better understanding of the world's problems; and as to the knowledge as to how to solve those problems.

Let us amalgamate. Let us cooperate. Let us unite in our common fight against ignorance, fear, suppression of truth, mass-injustices, and the workings of the organized forces of darkness. When the forces of light are as well organized, we will already be winning the battle. Congratulations again on your fine publication.

Sincerely, Gabriel Green AMALGAMATED FLYING SAUCER CLUBS OF AMERICA NOW FORMING

Acting in accordance with the recommendations of the space people, we are in the process of forming an amalgamation of flying saucer clubs and groups in the United States, to be called the Amalgamated Flying Saucer Clubs of America or AFSCA, with your editor as acting director until such a time as a greater degree of organization is attained. Some of the purposes are as follows:

1. To create greater prestige and public acceptance through demonstrating that large numbers of people are affiliated with the flying saucer movement. (Individual groups lack strength because of lack of affiliation with large numbers of people working for the same goal.)

2. To provide greater pressure on congress through organized pressure of large

numbers of people.

3. To hold a national convention for the purpose of attracting national attention and publicity, and establishing greater unity and exchange of information between groups.

4. To provide closer proximity to events as they happen through creation of a national organization with west coast headquarters, providing greater access to first hand information. (Majority of contactees are on the west coast.)

5. To add to the effectiveness and fine work of other worthy organizations which provide representation by known and recognized "authorities".

There is now such a voluminous accummulation of evidence of the existance of flying saucers from outer space, that we don't need to have a saucer land in each person's back yard to prove it to them. What we need is better dissemination of existing evidence. Through closer affiliation and cooperativeness this goal can be achieved.

Even though the various groups and individuals may have their differences of opinion, it is now time to unite and emphasize our areas of agreement. All saucer investigators, researchers, and enthusiasts can all agree on the one fundamental point that greater light should be shed on the overall saucer picture. Whatever individual differences of opinion we may have will vary according to our relative degree of understanding and awareness of truth. Lack of information naturally hinders the progress of understanding and broadens our areas of dis-agreement. The public press, the Air Force iron curtain, and all news-disseminating agencies have aided in retarding the understanding of our people in regard to the whole saucer picture. Through amalgamation we can more effectively carry our message to the people.

We know that you are all about as busy as beavers, but won't you please write us a letter giving us your reactions to formation of such a group, and include your ideas, suggestions and proposals that we might incorporate? If nothing else, drop us a postcard to let us know you are at least behind us in spirit, in this effort. It may determine the whole trend of the saucer movement. Will we each remain isolationists, or will we unite and cooperate in spirit and in deed for the benefit of all? We'll get something going with those who respond.

JOIN THE FLYING SAUCER BUTTON BARRAGE

Wear a flying saucer button. Clubs and groups——order enough for all your members today. Help wage the battle of respectability and authenticity for the saucer movement. Help pass the word that "Flying Saucers Are Real". One inch diameter three color fine quality plastic finish buttons——10¢ each. Order from TKC. Everyone can help in this way.

U.S. FLYING SAUCER CLUBS, ORGANIZATIONS, RESEARCH GROUPS, AND PUBLICATIONS

This list is not complete by any means. Will you help us to bring it up to date and to make it more complete?

1. Aerial Phenomena Research Group, "APRG Reporter", Robert J. Gribble, 5108 Findlay St., Seattle 18, Washington.

2. Aerial Phenomenon Research Organization, "A.P.R.C. Bulletin", Coral E. Lorenzen,

1712 Van Court, Alamogordo, New Mexico.

3. Antarctica Development Interests, "Cooperative Advantages and Spacecraft News", John H. Leabo, P.O. Box 417, Port Angeles, Washington.

4. "B" Cell Laboratory, John C. Brown, Lemoore, California.

5. Barber Scientific Foundation, Adam D. Barber, P.O. Box 3254, Washington 10, D.C.

- 6. Borderland Sciences Research Association, "Round Robin", Prof. Meade Layne, 3524 Adams Ave., San Diego 16, Calif.; Mark Probert, 931 26th St., San Diego 2, Calif.
- 7. Celestial Vehicle Investigation Committee, 19751 Malvern Road, Shaker Heights 22, Ohio. 8. Civil Commission of Aerial Phenomena, Bill Jones, 293 S. Sylvan St., Columbus 4, Ohio.

9. Civilian Saucer Intelligence of New York, "CSI News Letter", Lex Mebane, Secr., 245 W. 104 St., Apt. 8-B, New York 25, N.Y.

10. College of Universal Wisdom, "Proceedings", donation, George W. Van Tassel, Box 419, Yucca Valley, California.

11. "Cosmic News", Howard Neuberger, Box 225, Strongsville, Ohio.

- 12. Cup and Saucer Club, Rev. Milton Nothdurft, First Methodist Church, 310 W. Maple St., Maquoketa, Iowa.
- 13. Dr. Leon Davidson, "Blue Book Report # 14", \$1.00, 64 Prospect St., White Plains, N.Y.

14. Detroit Flying Saucer Club, Henry Maday, 6432 Cass Ave., Detroit 2, Michigan.

15. "Fate Magazine". 806 Dempster St., Evanston, Illinois.

- 16. Fellowship of Golden Illumination, "Golden Light", donation, Eugene H. Drake, 1014 S. Lake St., Los Angeles 6, California. DU 77736.
- 17. Florence Interplanetary Study Group, Doris E. Buckley, Box 125, Florence, Oregon.
- 18. "Flying Saucers", Bi-monthly, 12 issues \$3.50, Ray Palmer, Amherst, Wisconsin.
- 19. Flying Saucer Chart, \$1.00, Fred Kesiah, 916 S. 21st, Arlington, Virginia. 20. Flying Saucer Headquarters, Center of the World, Dorothy L. Orrison,

1226 "H" St., N.W., Washington 5, D.C. 21. Flying Saucer News Club, "Flying Saucer News", 12 issues \$2.00, James S. Rigberg,

1472 Broadway, Room 612, New York 36, N.Y. 22. Flying Saucers International, "Saucers", 4 issues \$1.00, Max B. Miller, P.O. Box 35034, Los Angeles 35, California.

23. Fontana Spacecraft Group, Trudy Allen, 11056 Sierra, Fontana, California.

24. Mrs. Ethel P. Hill, Messages from Ashtar, Box 108, Coleville, Washington.

25. "Inter-Galaxy News", 6 issues \$1.50, Robert E. Short, 5132 Lincoln Ave., Los Angeles 42, California. CL 70105.

26. Interplanetary Foundation, "The IF Newsletter", Bette Brown, Laura Marxer, Margaret Simpson, Co-Directors, 1014 Longfellow, Royal Oak, Michigan. LI 57776.

27. Interplanetary Space Patrol Club, (For radio hams--3950 KC), Jim Lee,

620 Cedar St., Abilene, Texas. 28. Kansas City Interplanetary Study Group, Arthur H. Campbell,

4314 Warwick Blvd., Kansas City, Missouri. 29. Little Listening Post, 6 issues \$2.00, Mrs. Clara John, 4811 Illinois Ave., NW, Washington, D.C.

30. Long Beach Interplanetary Research Group, Ernie Riley, 1245 E. 8th St., Long Beach, California. HE 21589.

31. Long Beach U.F.O. Research Society, Rev. Robert W. Anderson, 807 Cerritos Ave., Long Beach, California. HE 24326.

32. Los Angeles Interplanetary Study Groups, "Thy Kingdom Come", donation, Gabriel Green, 2004 N. Hoover St., Los Angeles 27, California. NO 1-9341.

- 33. National Investigations Committee on Aerial Phenomena, (NICAP), Major Donald E. Keyhoe, 1536 Connecticut Ave., N.W., Washington 6, D.C. North 79434. Membership \$7.50/year.
- 34. North Jersey U.F.O. Group, "UFO Newsletter", 10 issues \$2.00, Lee R. Munsick, P.O. Box 606, Morristown, New Jersey.
- 35. Oakdale Golden Light Study Center, Mrs. Mary Spivas, 1022 Lakedale Court, Chicago 13, Illinois.
- 36. Oakland Understanding Unit #3, Della Larson, 3246 Sylvan Ave., Oakland 2, California.

- 37. Ontario Golden Light Study Center, Mrs. Dorothy L. Laidlaw, 1023 Riverside Drive, East, Windsor, Ontario, Canada.
- 38. Orange County Space Club, Mrs. Dorothy E. Harper, 736 N. Cambridge St., Orange, Calif. 39. Palm Springs Space Club, Eloise Adams, 373 S. Palm Canyon, Palm Springs, California.
- 40. Paradise Interplanetary Study Group, Dixie E. Garrett, P.O.Box 321, Paradise, Calif.
- 41. Pomona Understanding Unit #5, Natalie Thoreson, 1033 W. 2nd St., Pomona, California.
- 42. "Psychic Observer", R.G. Pressing, 230 Grandview, Chesterfield, Indiana.
- 43. The Pyramid Church, Space Messages, Rev. J.R. Kingham, 326 S. Atlantic, Alhambra, Calif.
- 44. Saginaw UFO Club, Joseph L. Wagner, 515 N. 3rd St., Saginaw 12, Michigan.
- 45. Sanctilean University, Sanctilean, P.O. Box 1688, Coolidge, Arizona.
- 46. Sanctuary of Thought, Truman Bethurum, P.O. Box 1028, Prescott, Arizona.
 47. San Jose Cosmic Observers, Ethel Palm, 40 E. William St., San Jose 12, California.
 48. San Mateo Understanding Unit #2, Celia Barnes, 566 Sylva, San Mateo, California.
- 49. Santa Barbara Interplanetary Study Group, Mat. J. Baker,
 - 223 E. Figueroa, Santa Barbara, California.
- 50. "Saucerian Bulletin", 6 issues \$2.00, Gray Barker, Box 2228, Clarksburg, West Virginia.
- 51. "Saucer News", 6 issues \$2.00, James Moseley, Box 163, Fort Lee, New Jersey.
- 52. Saucer Phenomena and Celestial Enigma, "SPACE", \$3.00 for 12 issues, Norbert F. Gariety, 267 Alhambra Circle, Coral Gables, Florida. HI 8-9300.
 53. Saucer Phenomena and Celestial Enquiry, 19 E. Ave., West Haven 16, Conn.
- 54. Seattle Golden Light Study Center, Dr. Ami Alfreda Hosch, PH.D., 7002 31st St., S.W., Seattle 6, Washington.
- 55. Spokane Golden Light Study Center, Rev. Paula Hilpert, 1924 W. Dean St., Spokane, Wash.
- 56. Soulcraft Fellowship, "Valor Magazine", William Pelley, Box 192, Noblesville, Indiana.
- 57. "Search Magazine" 12 issues \$3.00, Ray Palmer, Amherst, Wisconsin.
- 58. Study Group on Interplanetary Relations, "The Visitor", 6 issues \$1.50, Don Wysocki, 14315 Haggerty Road, Belleville, Michigan.
- 59. Tape Recorded UFO Information Service, Dr. Adolph G. Dittmar, Dir., (Eastern Repr.), Au Sable Forks, N.Y. Henry M. Henriksen, Tech. Dir., (Western Repr.), 1312 Grove Ave., Racine 4, Wisconsin.
- 60. Truth, Occult, and Interplanetary Convention, Mrs. Ilene Rugh, 146 E. State St., Sharen, Pennsylvania.
- 61. U.F.O. Research Organization, 1309 Forest Glen Drive, Cuyahoga Falls, Ohio.
- 62. Understanding Unit #1, "Understanding", 12 issues \$2.50, Daniel W. Fry, 11376 Frankmont, El Monte, California. Gilbert 85491.
- 63. UFOrum, Box 60, Route 1, Ada, Michigan.
- 64. Vista Understanding Unit #4, Mrs. John Sheppard, Route 2, Box 1217, Vista, Calif. 65. Waukegan Contact Group, 2135 Hyde Park, Waukegan, Illinois.
- 66. The White Lodge, "Angelus", Eloise Mellor, Box 464, Del Mar, Calif.

FOREIGN FLYING SAUCER CLUBS, ORGANIZATIONS, RESEARCH GROUPS, AND PUBLICATIONS

- 1. "Akualele Research Group Bulletin", Riley Crabb, P.O. 1513, Honolulu, Hawaii.
- 2. "Australian Saucer Record", \$1.50 per year, 22 Northcote St., Kilburn, South Australia.
- 3. British Flying Saucer Bureau, 71 Chedworth Road, Horfield, Bristol 7, England.
- 4. Centro De Investigação Civil Dos Objectos Aereos Não Identificados, (COCOANI),
- Hulvio Brant Aleixo, Belo Horizonte, Brazil, South America.
- 5. Civilian Saucer Investigation of New Zealand, "Flying Saucers", 4 issues \$2.00, Box 72, Onehunga S.E. 5, Auckland, New Zealand.
- Comision Observadora de Objetos Valadores No Identificados, (CODOVMT), Ariel Ciro Rietta, Casila de Correo 2560, Buenos Aires, South America.
- 7. "Cosmic Voice", 6 issues \$1.75, George King,
 - 88 The Drive Mansions, Fulham Road, London, S. W., England.
- 8. Flying Saucer Club of Mexico, Mrs. Julio Vinser, Santa Rosalia 38, Coyoacan 21, Mexico.
- 9. "Flying Saucer News", 4 issues \$1.50, 42 Rothbury Road, Hove 3, Sussex, England.
- 10. Flying Saucer Research Center, "The Flying Saucer", Auriphebo B. Simoes, 8449 Sao Paulo, Brazil, South America.
- 11. "Flying Saucer Review", 6 issues \$3.50, Hon. Brinsley Le Poer Trench, 1 Doughty St., London, W.C. 1, England.
- 12. Flying Saucers Investigators, 10 James St., Claudelands, Hamilton, New Zealand.
- 13. Flying Saucers Investigators Club, 21 Maungakeikei Ave., One Tree Hill, Auckland, N.Z. 14. Flying Saucer Research Group, Yusuke Matsumura, Isogo P.O. Box 18, Yokohama, Japan.
- 15. Hamilton Flying Saucer Investig. Society, 164 River Road, Claudelands, Hamilton, N.Z.

- 16. International Lunar Society, Dr. H. Percy Wilkins, 35 Fairlawn Ave., Bexleyheath, Kent, England.
- 17. New Zealand Interplanetary Society, 55 Tedder Ave., Christ Church, New Zealand.

18. "Ouranos", 27 Rue Etienne Dolet Dondy (Seine), France.

- 19. Prince George Flying Saucer Club, Pat Patterson, R.R.1, Prince George, B.C., Canada.
- 20. "UFO Critical Bulletin", Jose Faria, Rua 13 de Maio, 1240, Sau Paulo, Brazil, S. America. 21. UFO Investig. Center, Andrew Tomas, 227 Bay St., Brighton Le Sands, N.S.W., Australia.
- 22. Universal Fellowship, Rev. Marc Norman, 1928 Oak Bay Ave., Victoria, B.C., Canada.
- 23. "Uranus", 6 issues \$2.00, Dwight Wiggins, 31 Kings Road, London, S.W.3, England.
- 24. Vancouver Flying Saucer Club, Herb D. Clark, G.P.O. Box 650, Vancouver, B.C., Canada.
- 25. World Interplanetary Association, "Le Courrier Interplanetaire", 12 issues \$2.50, Prof. Alfred Nahon, 25 avenue Denantou, Lausanne, Switzerland.

LET'S COOPERATE ON A CLUB BULLETIN EXCHANGE!

If we have you or your group improperly listed, kindly send us the correct, detailed information. Let's have a better system of communication between groups so that the information received by one group can be shared by others.

How about a free exchange of club bulletins from one group to another? I hope that each one of you will cooperate on this. If you send your bulletin to the groups listed here, you will assist in helping to bring better coverage of the saucer news to the ever-increasing number of people who are interested.

You can help make a majority out of the present minority of saucer fans.

A NEW HOPE FOR THE WORLD

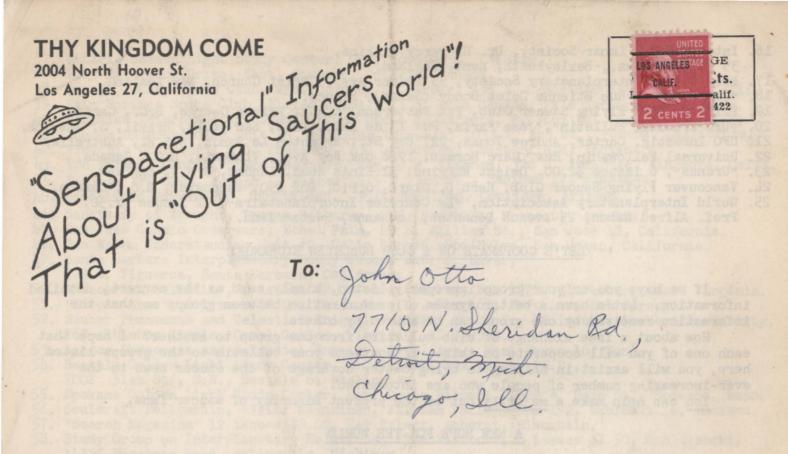
I must say a few words to those who have become aware of the destructive prophesies and situations that are due to occur if certain actions and procedures are not incorporated to prevent them. This information has caused many people to become discouraged and lose all hope of the world and it's people's being "saved" from the destruction looming ahead, thus resulting in their making no effort to become aware of an answer to a better way of life, or if they are aware of it, making no effort to try to better conditions because they feel certain that only the negative conditions will manifest. And so they will, if nothing is done to prevent these conditions from manifesting. This discourage ment has only naturally come about because no escape or alternative to these destructive conditions was offered.

It is the purpose of this publication to offer that alternative to our people, through dissemination of information about the procedures and actions which, when initiated, will prevent the inevitable doom that lies in our present path. God has seen to it that one feels pain in their finger if it gets to close to a fire, in order to prevent it from burning off, thus creating a destructive condition. Likewise did God provide signs and warnings of the impending doom looming ahead, so that our attention and energies might be directed towards eliminating the obstacles, and going on to ever-greater creation and expansiveness.

The knowledge of how to solve these problems and eliminate the dangers ahead is now in my possession. This knowledge was revealed to me by John Believer. To sum up, take heart. Work for a better world now. There is a new hope in the world today through divine intervention.

WE NEED YOUR SUPPORT!

While ours is a non-profit organization, we would still like to be able to pay the bills, so as to continue our publication and to increase our service of bringing information about flying saucers and space people to the attention of more and more people of earth. This is your fight too. Your future and the earth's future may depend to a large degree on what you do to help now. We are in "the time of the end". The times are critical and require your action. Thank you very much for your generous financial assistance in advance. With your help and cooperation we will win the battle for mens' minds, and accomplish our goals of true peace and brotherhood. With best wishes, Gabriel

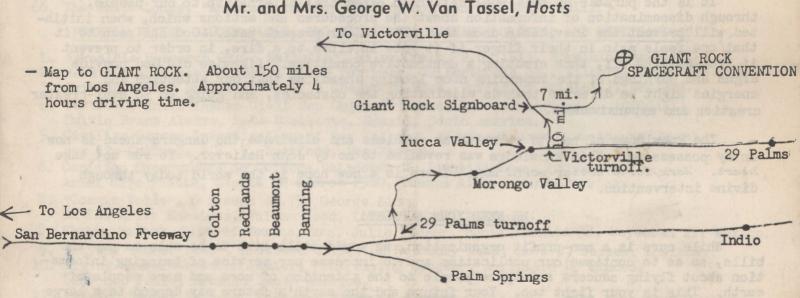


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